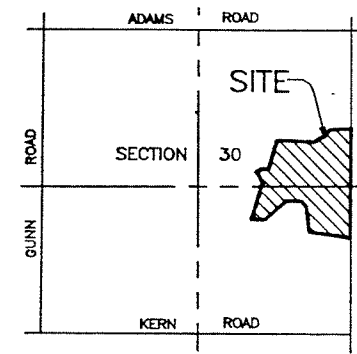


94-101323

COUNTRY CREEK SUBDIVISION NO. 1

A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

LIBER 230 PAGE 27
SHEET 1 OF 8 SHEETS



LOCATION MAP

SCALE 1"=2000'

LEGEND

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. CURVILINEAR MEASUREMENTS ARE ARC DISTANCES.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED "O".
4. CONCRETE MONUMENTS ARE STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER AND THIRTY-SIX (36) INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER FOUR (4) INCHES IN DIAMETER, AND THIRTY-SIX (36) INCHES IN LENGTH.
5. LOT CORNERS HAVE BEEN MARKED WITH STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER, AND EIGHTEEN (18) INCHES IN LENGTH.
6. (R) INDICATES A RADIAL LENGTH.
7. ⊥ INDICATES A RIGHT ANGLE.
8. THE BEARINGS FOR THIS SUBDIVISION ARE BASED UPON AN OBSERVATION OF POLARIS DATED DECEMBER 8, 1988
9. C.C.C. DRAIN DENOTES: COUNTRY CREEK (COUNTY) DRAIN.

CURVE DATA

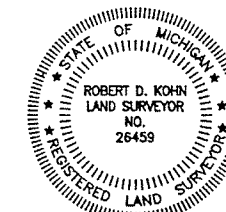
CURVE	ARC	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
7	384.20'	320.00'	68° 47' 27"	361.54'	N 36° 53' 44" E
8	550.48'	380.00'	83° 00' 00"	503.59'	S 44° 00' 00" W
9	66.38'	50.00'	76° 03' 42"	61.61'	N 18° 17' 52" E
10	81.18'	260.00'	17° 53' 18"	80.85'	S 10° 47' 20" E
11	249.42'	60.00'	238° 10' 24"	104.87'	N 62° 45' 28" W
29	94.25'	60.00'	90° 00' 00"	84.85'	S 46° 50' 40" E
30	78.54'	50.00'	90° 00' 00"	70.71'	N 46° 50' 40" W
31	188.50'	60.00'	180° 00' 00"	120.00'	S 88° 09' 20" W

EXAMINED AND APPROVED

DATE April 1, 1994

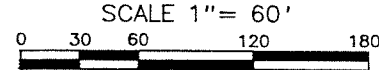
BY THE DEPARTMENT OF COMMERCE

Richard E. Lomax
Richard E. Lomax, R.L.S.
Manager, Plat Section



Robert D. Kohn

Giffels-Webster Engineers Inc.
ENGINEERS - SURVEYORS - PLANNERS
2871 BOND STREET ROCHESTER HILLS MICHIGAN
(313) 852-3100



MATCH LINE SEE SHEET 3 OF 8 SHEETS

MATCH LINE SEE SHEET 4 OF 8 SHEETS

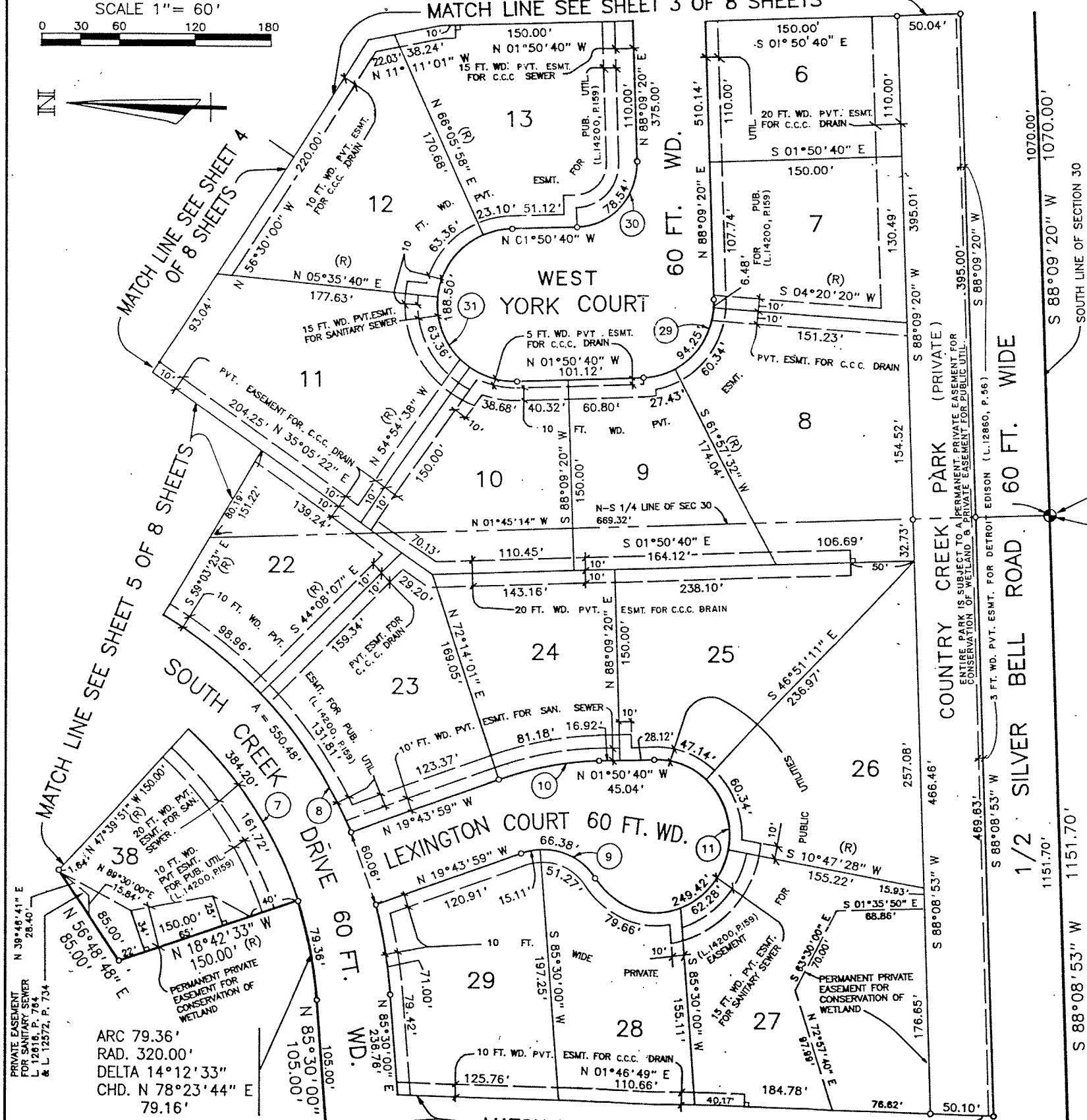
MATCH LINE SEE SHEET 5 OF 8 SHEETS

MATCH LINE SEE SHEET 2 OF 8 SHEETS

COUNTRY CREEK PARK (PRIVATE)
ENTIRE PARK IS SUBJECT TO A PERMANENT PRIVATE EASEMENT FOR CONSERVATION OF WETLAND & PRIVATE EASEMENT FOR PUBLIC UTIL.
EDISON (L.12860, P.56)
3 FT. WD. PVT. ESMT. FOR DETROIT
S 88°08'53" W 469.63'
S 88°08'53" W 1151.70'
S 88°08'53" W 1151.70'
S 88°09'20" W 1070.00'
SOUTH LINE OF SECTION 30

UNPLATTED

POINT OF BEGINNING
SOUTH 1/4 CORNER OF SECTION 30
T-4-N, R-11-E.
L.C.R.C. L.14-394P.600



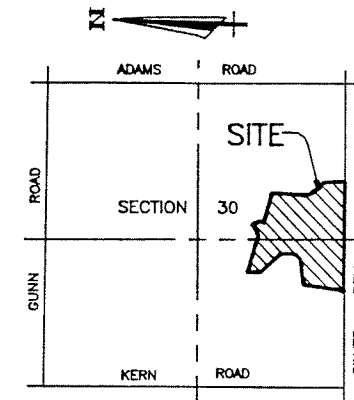
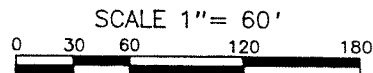
ARC 79.36'
RAD. 320.00'
DELTA 14°12'33"
CHD. N 78°23'44" E
79.16'

UNPLATTED

COUNTRY CREEK SUBDIVISION NO. 1

A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

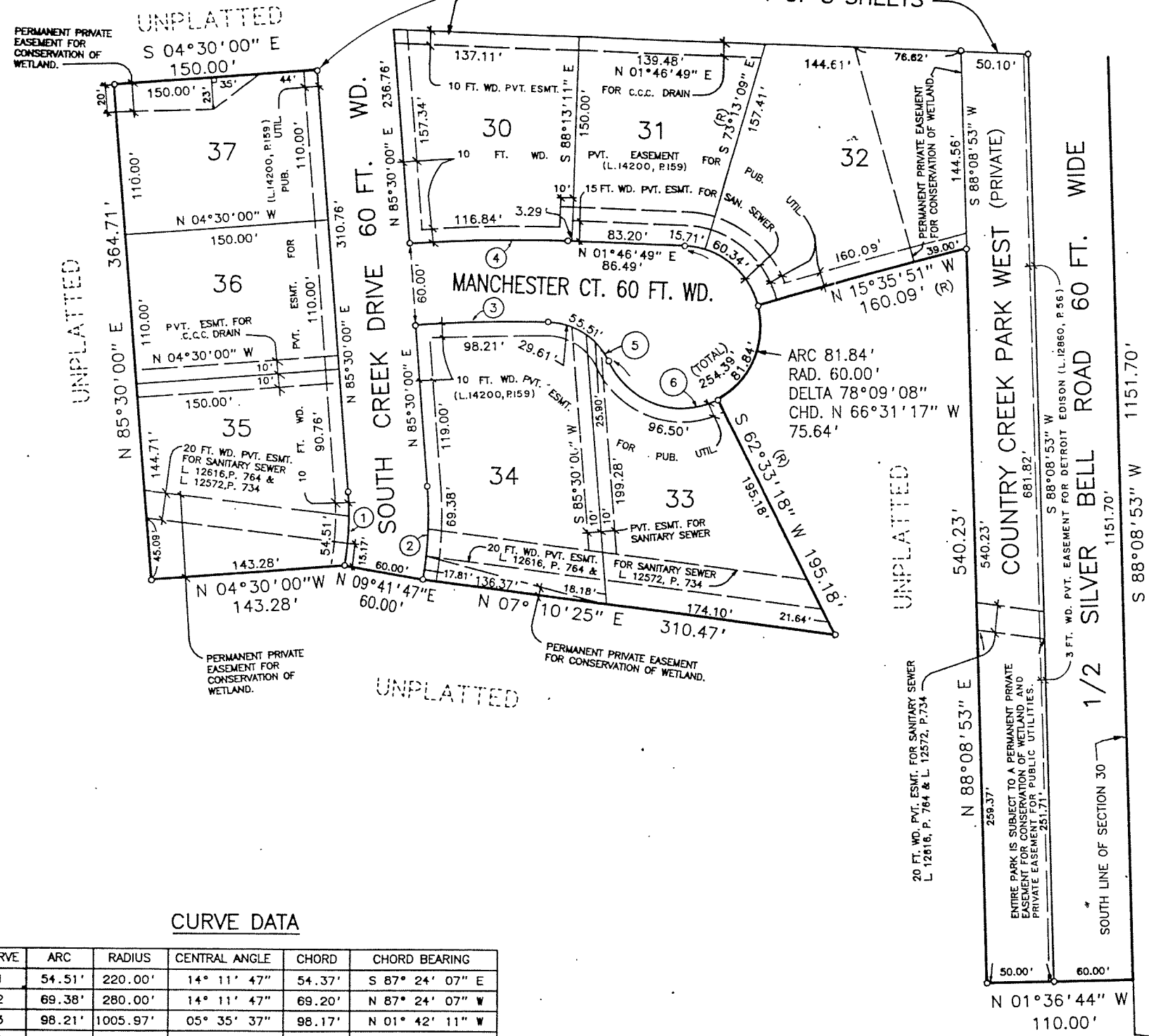
LIBER 230 PAGE 29
SHEET 2 OF 8 SHEETS



LOCATION MAP
SCALE 1"=2000'

LEGEND

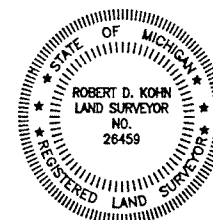
1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. CURVILINEAR MEASUREMENTS ARE ARC DISTANCES.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED "o".
4. CONCRETE MONUMENTS ARE STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER AND THIRTY SIX (36) INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER FOUR (4) INCHES IN DIAMETER, AND THIRTY SIX (36) INCHES IN LENGTH.
5. LOT CORNERS HAVE BEEN MARKED WITH STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER, AND EIGHTEEN (18) INCHES IN LENGTH.
6. (R) INDICATES A RADIAL LINE.
7. ∟ INDICATES A RIGHT ANGLE.
8. THE BEARINGS FOR THIS SUBDIVISION ARE BASED UPON AN OBSERVATION OF POLARIS DATED DECEMBER 8, 1988
9. C.C.C. DRAIN DENOTES: COUNTRY CREEK (COUNTY) DRAIN.



CURVE DATA

CURVE	ARC	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
1	54.51'	220.00'	14° 11' 47"	54.37'	S 87° 24' 07" E
2	69.38'	280.00'	14° 11' 47"	69.20'	N 87° 24' 07" W
3	98.21'	1005.97'	05° 35' 37"	98.17'	N 01° 42' 11" W
4	116.84'	1065.97'	06° 16' 49"	116.78'	S 01° 21' 35" E
5	55.51'	50.00'	63° 36' 39"	52.70'	N 32° 53' 57" E
6	254.39'	60.00'	242° 55' 27"	102.36'	N 56° 45' 27" W

SOUTHWEST CORNER OF SECTION 30
T-4-N, R-11-E
(L.C.R.C. L7382, P.37)



Robert D. Kohn

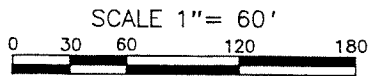
Giffels-Webster Engineers Inc.
ENGINEERS - SURVEYORS - PLANNERS
2871 BOND STREET ROCHESTER HILLS MICHIGAN
(313) 852-3100

COUNTRY CREEK SUBDIVISION NO. 1

A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

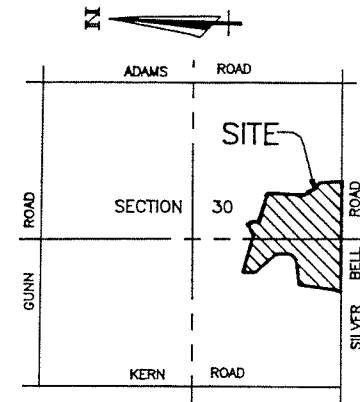
SOUTHEAST CORNER
OF SECTION 30
T-4-N, R-11-E
L.C.R.C.
L19476 p. 674

LIBER 230 PAGE 30
SHEET 3 OF 8 SHEETS



CURVE DATA

CURVE	ARC	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
22	188.50'	60.00'	180° 00' 00"	120.00'	S 56° 30' 00" E
23	107.59'	260.00'	23° 42' 37"	106.83'	S 36° 21' 19" E
24	111.70'	200.00'	32° 00' 00"	110.26'	N 40° 30' 00" W
25	79.08'	200.00'	22° 39' 20"	78.57'	N 13° 10' 20" W
26	102.81'	260.00'	22° 39' 20"	102.14'	S 13° 10' 20" E
27	27.90'	470.00'	03° 24' 06"	27.90'	S 82° 12' 03" W
28	70.81'	530.00'	07° 39' 20"	70.76'	N 84° 19' 40" E
32	75.09'	254.00'	16° 56' 20"	74.82'	N 10° 18' 51" W
33	37.64'	100.00'	21° 33' 55"	37.42'	N 08° 56' 17" E
34	37.64'	100.00'	21° 33' 55"	37.42'	N 08° 56' 17" E

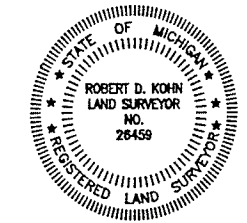
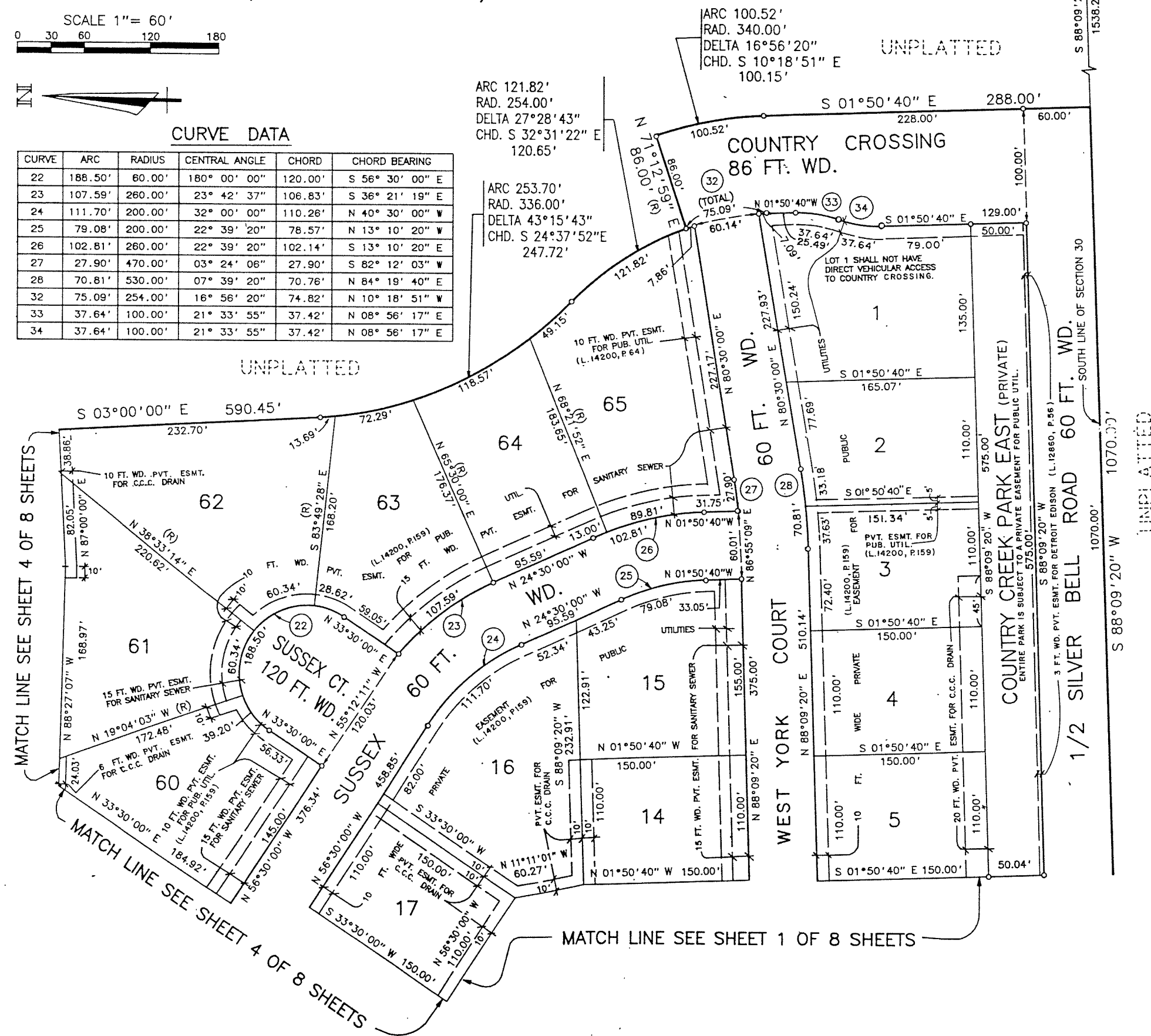


LOCATION MAP

SCALE 1"=2000'

LEGEND

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. CURVILINEAR MEASUREMENTS ARE ARC DISTANCES.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED "o".
4. CONCRETE MONUMENTS ARE STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER AND THIRTY SIX (36) INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER FOUR (4) INCHES IN DIAMETER, AND THIRTY SIX (36) INCHES IN LENGTH.
5. LOT CORNERS HAVE BEEN MARKED WITH STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER, AND EIGHTEEN (18) INCHES IN LENGTH.
6. (R) INDICATES A RADIAL LINE.
7. ⚡ INDICATES A RIGHT ANGLE.
8. THE BEARINGS FOR THIS SUBDIVISION ARE BASED UPON AN OBSERVATION OF POLARIS DATED DECEMBER 8, 1988
9. C.C.C. DRAIN DENOTES: COUNTRY CREEK (COUNTY) DRAIN.



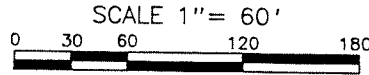
Robert D. Kohn

Giffels-Webster Engineers Inc.
ENGINEERS - SURVEYORS - PLANNERS
2871 BOND STREET ROCHESTER HILLS MICHIGAN
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COUNTRY CREEK SUBDIVISION NO. 1

A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

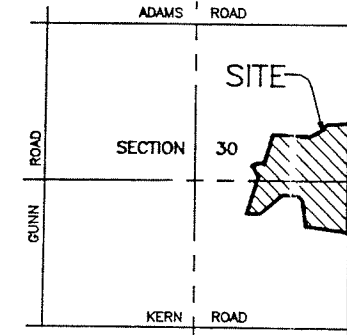
LIBER 230 PAGE 3/
SHEET 4 OF 8 SHEETS



CURVE DATA

CURVE	ARC	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
12	234.44'	200.00'	67° 09' 44"	221.25'	S 36° 04' 52" W
13	304.77'	260.00'	67° 09' 44"	287.62'	N 36° 04' 52" E
14	461.14'	230.00'	114° 52' 29"	387.69'	N 12° 13' 29" E
15	330.35'	290.00'	65° 16' 05"	312.78'	N 37° 01' 42" E
16	51.56'	260.00'	11° 21' 40"	51.47'	N 58° 30' 06" W
17	39.66'	200.00'	11° 21' 40"	39.59'	S 58° 30' 06" E
18	54.95'	50.00'	62° 57' 52"	52.22'	N 84° 20' 08" E
19	254.43'	60.00'	242° 57' 52"	102.34'	S 05° 39' 52" E
20	140.67'	260.00'	31° 00' 00"	138.96'	S 72° 00' 00" E

UNPLATTED

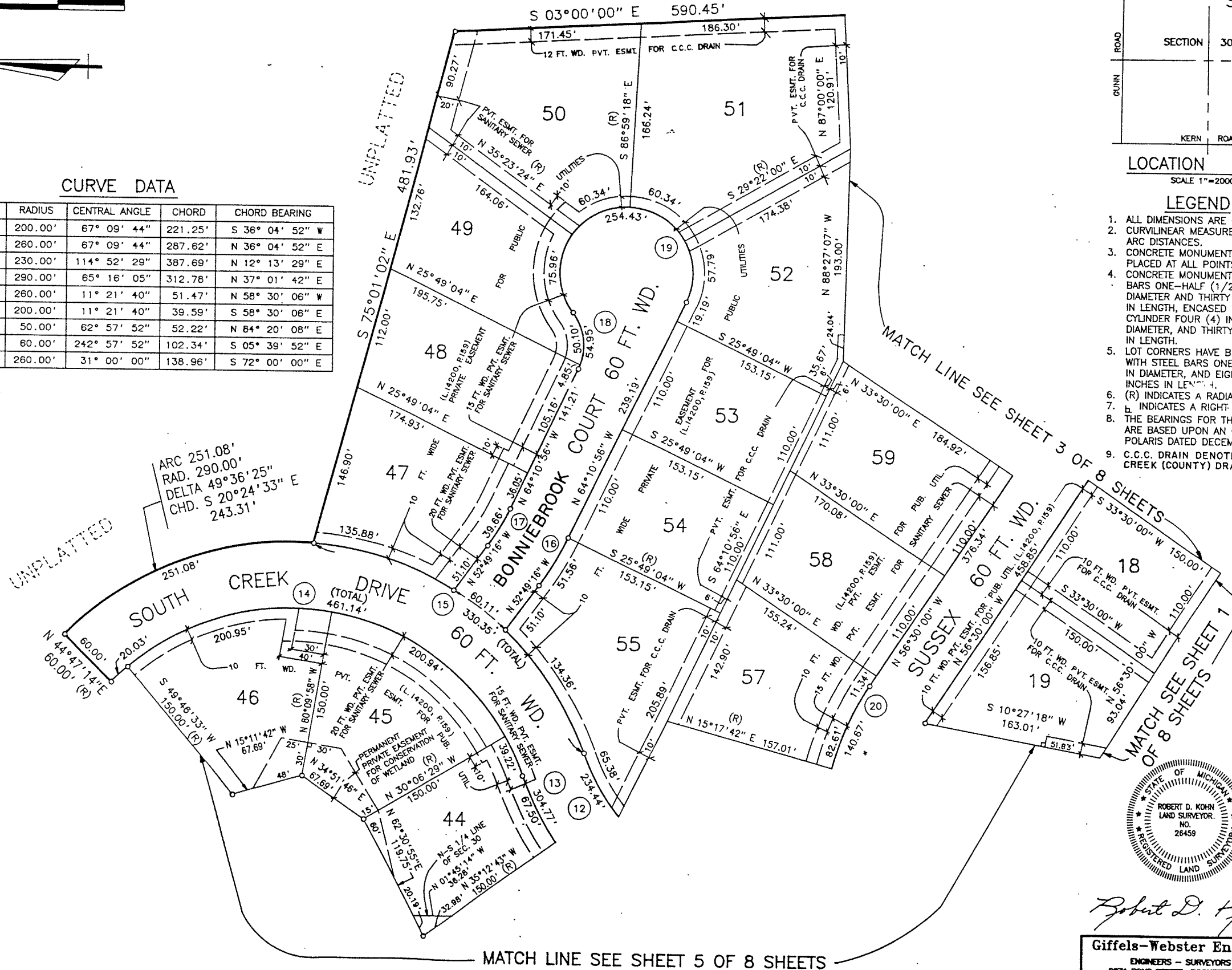


LOCATION MAP

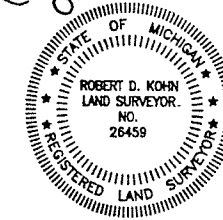
SCALE 1"=2000'

LEGEND

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. CURVILINEAR MEASUREMENTS ARE ARC DISTANCES.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED "0".
4. CONCRETE MONUMENTS ARE STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER AND THIRTY SIX (36) INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER FOUR (4) INCHES IN DIAMETER, AND THIRTY SIX (36) INCHES IN LENGTH.
5. LOT CORNERS HAVE BEEN MARKED WITH STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER, AND EIGHTEEN (18) INCHES IN LENGTH.
6. (R) INDICATES A RADIAL LINE.
7. b. INDICATES A RIGHT ANGLE.
8. THE BEARINGS FOR THIS SUBDIVISION ARE BASED UPON AN OBSERVATION OF POLARIS DATED DECEMBER 8, 1988
9. C.C.C. DRAIN DENOTES: COUNTRY CREEK (COUNTY) DRAIN.



MATCH LINE SEE SHEET 5 OF 8 SHEETS



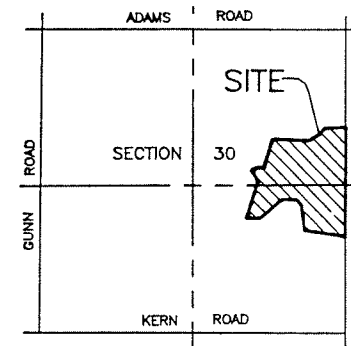
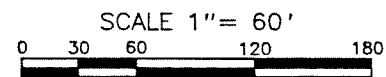
Robert D. Kohn

Giffels-Webster Engineers Inc.
ENGINEERS - SURVEYORS - PLANNERS
2871 BOND STREET ROCHESTER HILLS MICHIGAN
(313) 852-3100

COUNTRY CREEK SUBDIVISION NO. 1

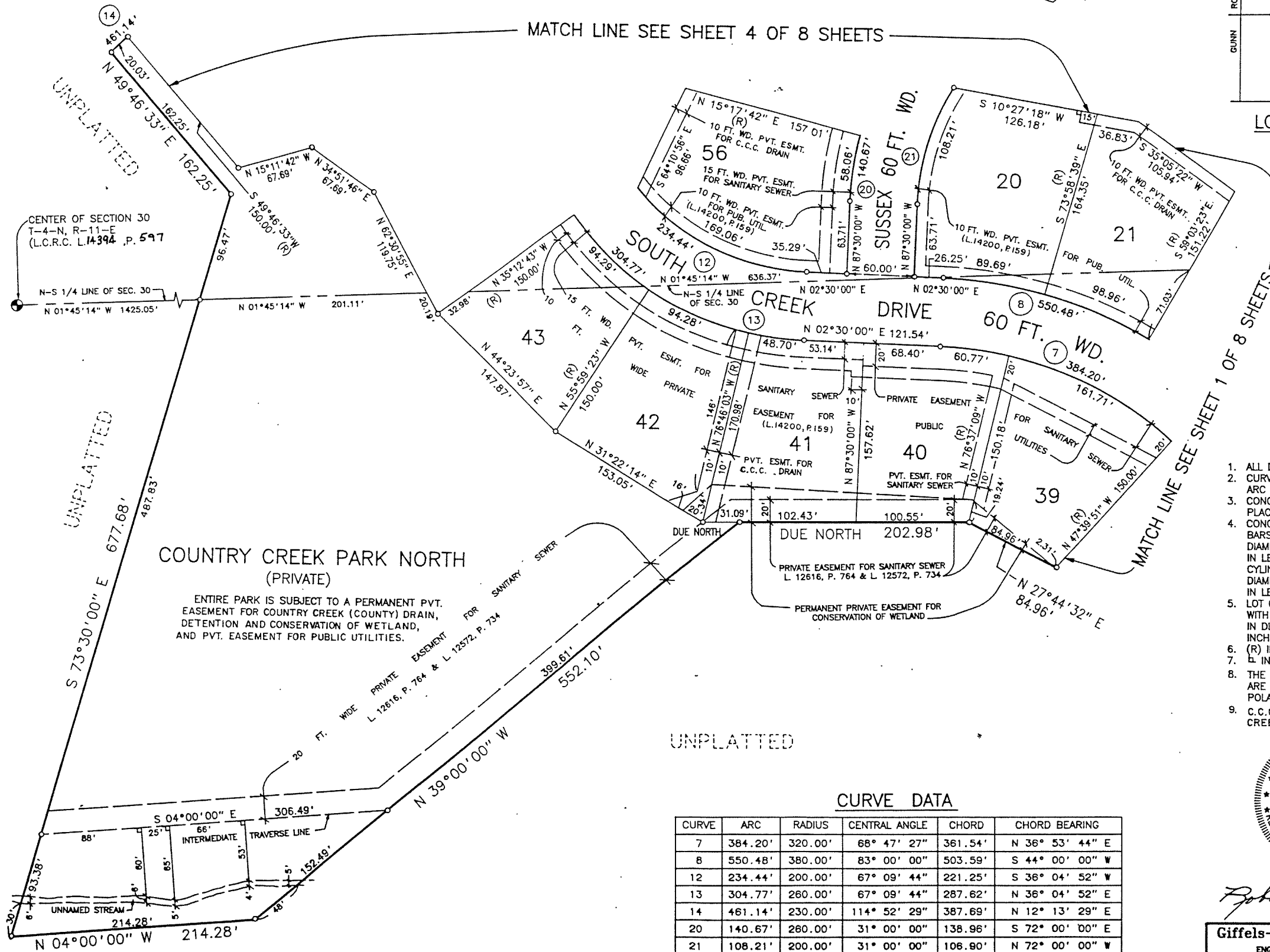
A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

LIBER 230 PAGE 32
SHEET 5 OF 8 SHEETS



LOCATION MAP

SCALE 1" = 2000'



COUNTRY CREEK PARK NORTH (PRIVATE)

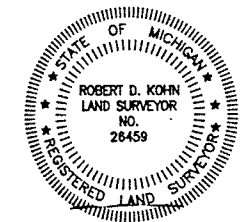
ENTIRE PARK IS SUBJECT TO A PERMANENT PVT. EASEMENT FOR COUNTRY CREEK (COUNTY) DRAIN, DETENTION AND CONSERVATION OF WETLAND, AND PVT. EASEMENT FOR PUBLIC UTILITIES.

LEGEND

1. ALL DIMENSIONS ARE GIVEN IN FEET.
2. CURVILINEAR MEASUREMENTS ARE ARC DISTANCES.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED "o".
4. CONCRETE MONUMENTS ARE STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER AND THIRTY SIX (36) INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER FOUR (4) INCHES IN DIAMETER, AND THIRTY SIX (36) INCHES IN LENGTH.
5. LOT CORNERS HAVE BEEN MARKED WITH STEEL BARS ONE-HALF (1/2) INCH IN DIAMETER, AND EIGHTEEN (18) INCHES IN LENGTH.
6. (R) INDICATES A RADIAL LINE.
7. □ INDICATES A RIGHT ANGLE.
8. THE BEARINGS FOR THIS SUBDIVISION ARE BASED UPON AN OBSERVATION OF POLARIS DATED DECEMBER 8, 1988
9. C.C.C. DRAIN DENOTES COUNTRY CREEK (COUNTY) DRAIN.

CURVE DATA

CURVE	ARC	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
7	384.20'	320.00'	68° 47' 27"	361.54'	N 36° 53' 44" E
8	550.48'	380.00'	83° 00' 00"	503.59'	S 44° 00' 00" W
12	234.44'	200.00'	67° 09' 44"	221.25'	S 36° 04' 52" W
13	304.77'	260.00'	67° 09' 44"	287.62'	N 36° 04' 52" E
14	461.14'	230.00'	114° 52' 29"	387.69'	N 12° 13' 29" E
20	140.67'	280.00'	31° 00' 00"	138.96'	S 72° 00' 00" E
21	108.21'	200.00'	31° 00' 00"	106.80'	N 72° 00' 00" W



Robert D. Kohn

Giffels-Webster Engineers Inc.
ENGINEERS - SURVEYORS - PLANNERS
2871 BOND STREET ROCHESTER HILLS MICHIGAN
(313) 852-3100

COUNTRY CREEK SUBDIVISION NO. 1

A PART OF THE SE. & SW. 1/4 OF SEC. 30, T-4-N, R-11-E,
OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN

SURVEYOR'S CERTIFICATE

I, ROBERT D. KOHN, SURVEYOR, CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED AS "COUNTRY CREEK SUBDIVISION", A PART OF THE SOUTHEAST AND SOUTHWEST 1/4 OF SECTION 30, T-4-N., R-11-E., OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE SOUTH 1/4 CORNER OF SECTION 30; THENCE S. 88° 08' 53" W., 1,151.70 FEET ALONG THE SOUTH LINE OF SAID SECTION 30 (SILVERBELL ROAD); THENCE N. 01° 36' 44" W., 110.00 FEET; THENCE N. 88° 08' 53" E., 540.23 FEET; THENCE N. 15° 35' 51" W., 160.09 FEET; THENCE ON A CURVE TO THE RIGHT 81.84 FEET, SAID CURVE HAVING A RADIUS OF 60.10 FEET, CENTRAL ANGLE OF 78° 09' 08" AND A LONG CHORD BEARING OF N. 66° 31' 17" W., 75.64 FEET; THENCE S. 62° 33' 18" W., 195.18 FEET; THENCE N. 07° 10' 25" E., 310.47 FEET; THENCE N. 09° 41' 47" E., 60.00 FEET; THENCE N. 04° 30' 00" W., 143.28 FEET; THENCE N. 85° 30' 00" E., 364.71 FEET; THENCE S. 04° 30' 00" E., 150.00 FEET; THENCE N. 85° 30' 00" E., 105.00 FEET; THENCE ALONG A CURVE TO THE LEFT 79.36 FEET, SAID CURVE HAVING A RADIUS OF 320.00 FEET, CENTRAL ANGLE OF 14° 12' 33" AND A LONG CHORD BEARING OF N. 78° 23' 44" E., 79.16 FEET; THENCE N. 18° 42' 33" W., 150.00 FEET; THENCE N. 56° 48' 48" E., 85.00 FEET; THENCE N. 27° 44' 32" E., 84.96 FEET; THENCE DUE NORTH 202.98 FEET; THENCE N. 39° 00' 00" W., 552.10 FEET; THENCE N. 04° 00' 00" W., 214.28 FEET; THENCE S. 73° 30' 00" E., 677.68 FEET; THENCE N. 49° 46' 33" E., 162.25 FEET; THENCE N. 44° 47' 14" E., 60.00 FEET; THENCE ALONG A CURVE TO THE RIGHT 251.08 FEET, SAID CURVE HAVING A RADIUS OF 290.00 FEET, CENTRAL ANGLE OF 49° 36' 25" AND A LONG CHORD BEARING OF S. 20° 24' 33" E., 243.31 FEET; THENCE S. 75° 01' 02" E., 481.93 FEET; THENCE S. 03° 00' 00" E., 590.45 FEET; THENCE ALONG A CURVE TO THE LEFT 253.70 FEET, SAID CURVE HAVING A RADIUS OF 336.00 FEET, CENTRAL ANGLE OF 43° 15' 43" AND A LONG CHORD BEARING OF S. 24° 37' 52" E., 247.72 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT 121.82 FEET, SAID CURVE HAVING A RADIUS OF 254.00 FEET, CENTRAL ANGLE OF 27° 28' 43" AND A LONG CHORD BEARING OF S. 32° 31' 22" E., 120.65 FEET; THENCE N. 71° 12' 59" E., 86.00 FEET; THENCE ALONG A CURVE TO THE RIGHT 100.52 FEET, SAID CURVE HAVING A RADIUS OF 340.00 FEET, CENTRAL ANGLE OF 16° 56' 20" AND A LONG CHORD BEARING OF S. 10° 18' 51" E., 100.15 FEET; THENCE S. 01° 50' 40" E., 288.00 FEET TO A POINT ON THE SOUTH LINE OF SECTION 30; THENCE S. 88° 09' 20" W., 1,070.00 FEET ALONG SAID LINE TO THE POINT OF BEGINNING AND CONTAINING 50.46 ACRES, AND COMPRISING OF 65 LOTS NUMBERED 1 THROUGH 65, INCLUSIVE AND FOUR PRIVATE PARKS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS OF SUCH LAND.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT.

THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND OR THAT SURETY HAS BEEN DEPOSITED WITH THE MUNICIPALITY, AS REQUIRED BY SECTION 125 OF THE ACT.

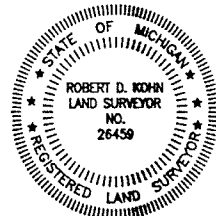
THAT THE ACCURACY OF SURVEY IS WITHIN THE LIMITS REQUIRED BY SECTION 126 OF THE ACT.

THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS REQUIRED BY SECTION 126 (3) OF THE ACT AND AS EXPLAINED IN THE LEGEND.

GIFFELS-WEBSTER ENGINEERS, INC.
2871 BOND STREET
ROCHESTER HILLS, MICHIGAN 48309-3515

DATE: JUNE 8, 1993

Robert D. Kohn
ROBERT D. KOHN, R.L.S. #26459
VICE-PRESIDENT



PROPRIETOR'S CERTIFICATE

EAGLE CREEK MASTER LIMITED PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, BY EAGLE CREEK DEVELOPMENT LIMITED PARTNERSHIP, GENERAL PARTNER AS PROPRIETOR HAS CAUSED THE LAND TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THE STREETS ARE FOR THE USE OF THE PUBLIC; THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT; THAT COUNTRY CREEK PARK, COUNTRY CREEK PARK NORTH, COUNTRY CREEK PARK EAST, AND COUNTRY CREEK PARK WEST ARE PRIVATE PARKS FOR THE USE OF THE LOT OWNERS OF THIS SUBDIVISION AND FOR FUTURE SUBDIVISIONS OF THE SAME NAME WHERE TITLE IS TRACEABLE TO THIS PROPRIETOR; THAT LOT 1 SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO COUNTRY CREEK DRIVE; AND THAT COUNTRY CREEK PARK NORTH EXTENDS TO THE THREAD OF A TROUT CREEK TRIBUTARY AND IS SUBJECT TO THE CORRELATIVE RIGHTS OF OTHER RIPARIAN OWNERS AND THE PUBLIC TRUST IN THESE WATERS.

WITNESSES: _____ BY: _____

Barbara J. Hollins
BARBARA J. HOLLINS

Szymon Polwardowski
SZYMON POLWARDOWSKI

Laurence R. Goss
LAURENCE R. GOSS
VICE PRESIDENT, B-K ADAMS SILVERBELL ASSOC., INC.

B-K ADAMS SILVERBELL ASSOCIATES, INC.
30100 TELEGRAPH ROAD, SUITE 366
BIRMINGHAM, MICHIGAN 48010
GENERAL PARTNER OF:

SILVERBELL ADAMS ASSOCIATES
LIMITED PARTNERSHIP
30100 TELEGRAPH ROAD, SUITE 366
BIRMINGHAM, MICHIGAN 48010
FILE L15-420
GENERAL PARTNER OF:

EAGLE CREEK DEVELOPMENT
LIMITED PARTNERSHIP
30100 TELEGRAPH ROAD, SUITE 366
BIRMINGHAM, MICHIGAN 48010
FILE L15-439
GENERAL PARTNER OF:

EAGLE CREEK MASTER LIMITED PARTNERSHIP
30100 TELEGRAPH ROAD, SUITE 366
BIRMINGHAM, MICHIGAN 48010
FILE L15-473

ACKNOWLEDGEMENT:

STATE OF MICHIGAN))S.S.
COUNTY OF OAKLAND)

PERSONALLY CAME BEFORE ME THIS 16th DAY OF JUNE, 1993, LAURENCE R. GOSS, VICE PRESIDENT OF B-K ADAMS SILVERBELL ASSOCIATES, INC., GENERAL PARTNER OF SILVERBELL ADAMS ASSOCIATES LIMITED PARTNERSHIP, GENERAL PARTNER OF EAGLE CREEK DEVELOPMENT LIMITED PARTNERSHIP, GENERAL PARTNER OF EAGLE CREEK MASTER LIMITED PARTNERSHIP, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PARTNER, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH PARTNER AS THE FREE ACT AND DEED OF SAID LIMITED PARTNERSHIP.

MY COMMISSION EXPIRES: 8/16/93 *Barbara M. Hollins*
Barbara Hollins
Notary Public
Macomb County, Michigan
Acting in Oakland County,
Michigan

PROPRIETOR'S CERTIFICATE

PULTE HOMES OF MICHIGAN CORPORATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, BY ROBERT J. HALSO, PRESIDENT, AS PROPRIETOR HAS CAUSED THE LAND TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THE STREETS ARE FOR THE USE OF THE PUBLIC; THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT; THAT COUNTRY CREEK PARK, COUNTRY CREEK PARK NORTH, COUNTRY CREEK PARK EAST, AND COUNTRY CREEK PARK WEST ARE PRIVATE PARKS FOR THE USE OF THE LOT OWNERS OF THIS SUBDIVISION AND FOR FUTURE SUBDIVISIONS OF THE SAME NAME WHERE TITLE IS TRACEABLE TO THIS PROPRIETOR; THAT LOT 1 SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO COUNTRY CREEK DRIVE; AND THAT COUNTRY CREEK PARK NORTH EXTENDS TO THE THREAD OF A TROUT CREEK TRIBUTARY AND IS SUBJECT TO THE CORRELATIVE RIGHTS OF OTHER RIPARIAN OWNERS AND THE PUBLIC TRUST IN THESE WATERS.

WITNESSES: _____ BY: _____

E.J. Rog
E.J. OPPENHEIM

Wanda S. Curtis
WANDA S. CURTIS

PULTE HOMES OF MICHIGAN CORPORATION
33 BLOOMFIELD HILLS PARKWAY
SUITE 220
BLOOMFIELD HILLS, MICHIGAN 48013

BY: *Robert J. Halso*
ROBERT J. HALSO
PRESIDENT

ACKNOWLEDGEMENT:

STATE OF MICHIGAN))S.S.
COUNTY OF OAKLAND)

PERSONALLY CAME BEFORE ME THIS 16th DAY OF JUNE, 1993, ROBERT J. HALSO, PRESIDENT OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS HIS FREE ACT AND DEED OF SAID CORPORATION BY ITS AUTHORITY.

MY COMMISSION EXPIRES: 1-23-96

Lorraine McIntosh
Rhonda L. Bobbean Lorraine M. McIntosh
Notary Public
Macomb County, Michigan
Acting in Oakland County,
Michigan

